



Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

Name of Candidate or Officeholder			Phone Number	
Patrick L. Painter			(435)660-1147	
Street Address	Suite/Apartment/PO Box:	City	State	Zip
1100 North Main		Nephi	UT	84648
Office	District Number	County	Political Party	
Utah House of Representatives	67	Multi-County	Republican	

Type of Report (Check the appropriate box)	
INTERIM REPORTS:	FINAL REPORT:
<input type="checkbox"/> Seven days preceding Party Convention (Required by all candidates)	<input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts)
<input type="checkbox"/> Seven days preceding Primary Election (Required by all candidates)	
<input type="checkbox"/> August 31st (Required by all candidates)	
<input type="checkbox"/> Seven days preceding a General Election (Required by all candidates)	
YEAR-END REPORT	<input type="checkbox"/> Yes
<input checked="" type="checkbox"/> January 10th of every year	<input checked="" type="checkbox"/> No
	Is this report an amendment?

Report Verification	
I, <u>Patrick L. Painter</u>	
Name of Candidate	
affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.	
<u>Patrick L. Painter</u>	
Signature of Candidate	
<u>1/11/2009</u>	
Date	

To File this Form
Mail or deliver to
Lieutenant Governor's Office
Utah State Capitol, Suite 220
Salt Lake City, UT 84114-2325
(801) 538 - 1133
For More Information
Contact the Lieutenant Governor's Office
(801) 538 - 1041
1-800-995-VOTE(8683)
elections@utah.gov

For Office Use Only	
<input checked="" type="checkbox"/> Entered	_____
<input type="checkbox"/> Copied	_____
Date Received	

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Candidate or Officeholder's Last Name Painter	
Date of Report 1/11/2009	

Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS			
Report: Year End			
Beginning Date: 10/29/2008			
Ending Date: 12/31/2008			
Due Date: 1/12/2009			
BALANCE SUMMARY			YEAR TO DATE
1	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	\$23,566.53	
2	Total Contributions Received (See Schedule A)	\$3,750.00	\$16,916.20
3	Subtotal (Add lines 1 & 2)	\$27,316.53	
4	Total Expenditures Made (See Schedule B)	\$6,328.71	\$16,652.38
5	Ending Balance (Subtract Line 3 from Line 4)	\$20,987.82	

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Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	A	Contribution Amount
11/6/2008	Johnson & Johnson PAC	One Johnson & Johnson Plaza New Brunswick, NJ 08933-7204				\$100.00
11/6/2008	K-12 MANAGEMENT INC	SOUTH POINT II 2300 CORPORATE PARK DRIVE HERNDON, VA 20171				\$500.00
11/6/2008	Qwest Utah PAC	250 Bell Plaza #1614A Salt Lake City, UT 84111				\$250.00
11/6/2008	Regence BlueCross BlueSheild	P.O. Box 30270 Salt Lake City, UT 84130				\$300.00
11/6/2008	Sunset Ridge Development	2733 East Parleys Way Suite 300 Salt Lake City, UT 84109				\$250.00
11/6/2008	Tesoro Companies Inc.	300 Concord Plaza Dr. San Antonio, TX 78216				\$100.00
11/6/2008	Union Pacific Corporation	1400 Douglas Street Omaha, NE 68179				\$200.00
11/6/2008	Utah Hospitals & Health Systems Associations	2180 South 1300 East Ste 440 Salt Lake City, UT 84106				\$500.00
11/6/2008	Verizon Wireless	15505 Sand Canyon Ave Irvine, CA 92618				\$250.00
11/6/2008	Workers Compensation Fund	392 East 6400 South Salt Lake City, UT 84107				\$100.00
11/6/2008	Zions Bank PAC	One Main St. Salt Lake City, UT 84111				\$300.00
11/10/2008	ASSOCIATED GENERAL CONTRACTORS	P.O. BOX 2666 SALT LAKE CITY, UT 84110				\$300.00
11/12/2008	Comcast Financial Agency Corporation	183 Inverness Drive West Englewood , CO 80112				\$300.00
12/11/2008	Maverik Inc	1014 South Washington Afton, WY 83110				\$300.00
SUB TOTAL FOR THIS PAGE						\$3,750.00
TOTAL CONTRIBUTIONS RECEIVED						\$3,750.00

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
11/8/2008	Red Cliffs Elementary School	Textbooks, Teaching Supplies				\$2,000.00
11/8/2008	Utah County Legislative PAC	Election Advertising				\$100.00
12/12/2008	Juab School District	Fourth Grade Field Trip				\$1,000.00
12/16/2008	See's Candies/American Express	Holiday Candies/Constituents				\$1,333.71
12/17/2008	Eurest Catering/Visa	Catering /Capitol				\$525.00
12/17/2008	Utah GOP House PAC	Legislative Surveys				\$1,370.00
SUB TOTAL FOR THIS PAGE						\$6,328.71
TOTAL EXPENDITURES MADE						\$6,328.71

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed